



# Ringwood Public Schools

Home of the Red Devils

101 W. Fifth, Ringwood, OK 73768 580-883-2202 Fax: 580-883-2220

## **Regular Meeting: Ringwood Board of Education**

**June 9, 2025, 7:00 P.M.**

**Cafeteria Banquet Room**

**101 W. Fifth Street, Ringwood, Oklahoma**

Note: The board may discuss, make motions, vote to approve, vote to disapprove, vote to table, or decide not to discuss any item on the agenda.

1. Call to order and roll-call recording of members present and absent.
2. Approval of Treasurer's report.
3. Consent agenda:

All of the following items, which concern reports and items of a routine nature normally approved at a board meeting, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:

- a. Approval of minutes of the May 5, 2025 regular board meeting.
- b. Approval of encumbrances/purchase orders
  - General Fund—#218-233 in the amount of \$45,599.95
  - Building Fund—#49-52 in the amount of \$5,046.64
  - General Fund Change Orders
    - PO #19 to Hedges Regional Speech increase \$1,410.61
    - PO #151 to DerryBerry and NaifeH, LLP increase \$243.35
    - PO# 206 to 412 Auto LLC increase \$400.00
    - PO #211 to PDQ Printing increase \$195.00
- c. Approval of monthly financial report of activity funds.
- d. Approval of transferring funds from the athletic general activity account to STUCO, NHS/BETA for \$1250.00, FOOTBALL for \$750, FFA for \$250 and SENIORS (FY25) for \$250 for concession stand work during the 2024-2025 basketball season.
- e. Approval of renewing contract with ADPC for the 2025-2026 school year for \$6684.00.
- f. Approval of renewing contract with Precision Testing Laboratories, Inc. for the 2025-2026 school year for \$600.
- g. Organization of Rural Oklahoma Schools (OROS) contract for the 2025-2026 school year. (\$800)
- h. Approval of renewing contract with Oklahoma School Assurance Group for the 2025-2026 school year. (\$14,405.00)
- i. Approval of contract with Today's Therapy Solutions for Physical Therapist services at \$80/hour plus drive time for the 2025-2026 school year.
- j. Approval of renewing contract with Hedges Regional Speech and Hearing for the 2025-2026 school year. (\$50,550.00)
- k. Approval of renewing contract with Chase W. Carroll, P.A. for Estimate of Needs/Financial Statements the 2025-2026 school year. (\$5750.00)
- l. Approval of renewing contract with Hiland Dairy for milk services for the 2025-2026 school year.
- m. Approval of renewing with Kingfisher Public Schools as a member of their Title III Consortium for the 2025-2026 school year.
- n. Approval of auditing contract for the 2025-2026 school year with S & B and Assoc, PLLC (\$6000.00)

- o. Approval of OSSBA Policy subscription for the 2025-2026 school year. (\$1200.00)
  - p. Approval of OSSBA membership for the 2025-2026 school year. (\$1783.00)
  - q. Approval of OKTLE for teacher evaluation system for the 2025-2026 school year. (\$750)
  - r. Approval of Sylogist Ed (Student Information System for the 2025-2026 school year. (\$5029.31)
  - s. Approval of Campbell Therapy Solutions as school Occupational Therapist for the 2025-2026 school year. (\$80/hr.)
  - t. Approval of Barlow Education Management Services for Title I for the 2025-2026 school year. (\$5292.00)
  - u. Approval of Alcohol and Drug Testing Inc. for the 2025-2026 school year. (\$1200.00)
  - v. Approval of Clearwater Enterprises (Natural Gas) for the 2025-2026 school year. (\$16,000.00)
  - w. Approval Midwest Bus Lease of \$71,765.00 for the 2025-2026 school year.
  - x. Approval on 1080 hour school year for the 2025-2026 school year.
  - y. Approval to renew the Sublease Agreement dated November 1, 2022 between the District and Major County Educational Facilities Authority for the fiscal year ending June 30, 2026 as required under the provisions of the agreement.
4. Public Participation comments by Brandon Harmon
  5. Principals' Reports
    - a. Elementary Principal, Rachael Lawrence
    - b. High School Principal, Amanda Stinnett
  6. Discussion and action on approving a Scholarship Donation Letter of Understanding.
  7. Discussion and action on Temporary Appropriations for the 2025-2026 as prepared by Chas W. Carroll, PA.
  8. Discussion and action on OSIG school insurance quote for the 2025-2026 school year.
  9. Vote to convene or not to convene executive session for discussing the employment, hiring, appointment, promotion, demotion, disciplining, or resignation of any individual salaried public officer or employee [25 O.S. §307(B) (1)]
    - a. Discussion on employment of Teacher/Assistant Football Coach for school year 2025-2026
  10. Vote to acknowledge or not acknowledge the board's return to open session, includes reading of executive session compliance statement.
  11. Discussion and action on employment of Teacher/Assistant Football Coach for school year 2025-2026.
  12. Superintendent's report
    - Federal Program
    - Summer Projects
  13. Board member's comments
  14. New Business
  15. Vote to adjourn

Posted by 3:00 P.M. on June 5, 2025 in the Superintendent's office window by Wade Detrick

